

boute to a reede. & iak to hi dryke
 & seide. Suffer ze se we if helpe
 come for to do hy doni and ihe
 iak out a greet cry. & diede. &
 ye veil of ye temple was rent
 a two. fro ye hizeite to hynepe
 but ye centurien pat stood for
 azens hy. pat he so cryge hadde
 died. & seide. verily pis ma was
 godis sone. And pere were allo
 wyme. biholdige fro a fer. a mog
 whiche was mari maudeleyn. &
 marie ye modir of james ye les
 se & of jolep. & of salome. & whiche
 ihe was in gable. ye solewiden
 hy. & ministrere to hym. & many
 overe wimen. pat came up to
 gidre wip hym to ierhu. and iha
 euentpd was come. for it was ye
 euentpd. which is bifore ye sabat.
 jolep of armath ye noble decu
 rion cam. And he. abood ye rew
 me of god. & booldly he entride
 to pilat. & atide ye body of ihi.
 but pilat wondride. if he wer
 now ded. and whiche ye centurio
 was deyd. he orde hy if he we
 re ded. and whiche he knew of
 ye centurion. he grantide ye
 body of ihi to jolep. & jolep
 bouzte linnen droy. & took hym
 dou. & wlaipide in ye linnen droy.
 & leide hi in a sepulch. pat was
 heitw of a stoon. & walewide a
 stoon to ye dore of ye sepulchre.
 and mari maudeleyn & marie
 of jolep. bihaelt wher he was
 leyd. // C^m xvi.

Ald whane ye sabat was
 passid. marie maudeleyn
 & marie of james & salome bouz
 ten swete sinellige opnemets
 to come & to anoynte ihi. & ful

cerly in con of ye woke dapes. ye
 came to ye sepulch. whiche ye li
 ne was rili. & ye seiden to gidre
 who shal moue awei to us ye
 ston. fro ye dore of ye sepulchre.
 & ye bihaelt & ozen ye stoon wale
 wid awei. for it was ful greet. &
 ye zeden into ye sepulchre. & spren
 azonghyng. hild wip a whit stole.
 luttige at ye ruzhale. & ye were
 a feerd. which ser to hem. nyle
 ze drede. ze seken ihi of nashareth
 crucified. he is rili. he is not her.
 lo ye place wher ye leide hym.
 but go ze. & seie ze to hile diltupis
 & to pete. p^r he shal go bifore.
 into gable. pere ze shulen se hi.
 as he seide to zoi. and ye zeden
 out. & fleden fro ye sepulch. for
 drede. & qualyng. hadde aseyld
 he. & to no ma ye leide ony wip
 for ye dzedden. & ihe roos erly
 ye furste day of ye woke. & appe
 ride first to mari maudeleyn fro
 who he hadde cast out seuene de
 uels. and she zede & tolde to hem
 p^r hadde ben wip hi whiche were
 weplige & wepige. and ye heeri
 ge p^r he spuede. & was seyn of hyr
 bileueten not. but after yed p^rgis
 whiche tweyne of hem wandiden.
 he was thewid in anop liknesse
 to hem goynge into atou. & ye
 zeden & teelden to ye overe. & ney
 ye bileuede to hem. but at ye las
 te whiche ye enleuene diltupis sa
 ten at ye mete. ihe apperide to
 hem. & reprouede ye onbileue
 of hem. & ye haednesse of herte.
 for ye bileueden not to he. pat
 hadden seyn pat he was rili fro
 deey. & he seide to he. go ze into
 al ye world. & preche ye gospel

to ech creature. who pat bileuey. &
 is baptisid. shal be laif. but he y
 bileuey not shal be dapned. and
 ye te tokenes shulen gylbe hem
 pat bileuey in my name. ye sh
 nlen caste out fendis. ye shulen
 speke wip newe tigris. ye shulen
 do awei serpents. & if ye drem
 ken ony venym. it shal not noye
 hem. ye shulen sette her hondis
 on eyke me. & ye shulen were ho
 ole. & ye lord ihi. after he hadde
 spokn to he. was takn up to he
 uene. and he sittip on ye ruzhale
 of god. & ye zeden forp & prechide
 enerywhere. for ye lord wzongte
 wip he & confermide ye word w
 signes folowynge. **Here endip
 ye gospel of mark. & bigynney
 ye prolog of ye gospel of luk**

Luk was aman of syrie bi na
 tio. & of antioche. & was ale
 che in craft. & adiltiple of apostlis
 afterward he suete poul til to his
 endyng. & sermide god. & was wip
 oute greet syne. for ney he hadde
 a wip in ony tyme. ney chldren.
 and he diede in bithymie at lxxij
 zeer. & was ful of ye hooly gost. &
 whiche gospels weren writn bi ma
 then i hitec. & bi mark i ptarie.
 luk bi strig of ye hooly gost. wz
 oot pis gospel. in ye citrees of a
 caye. ye mooite nede of his theil
 was pis. pat ye manhed of cit sh
 ulde be opyn to feyful greekis. hy
 alle profetis p^r god shulde come i
 flesch. p^r is to shewe by alle profet
 tis. p^r crist shulde be god & man to
 gidre lest eiden greekis token hee
 de to ye fablis of iewis. & were hol
 diu midesp. alcone of moyses lawe.
 & luk tranelide lest eyn yei were

disleyned bi fablis of eretikus. &
 foned stelpis. & felden awei fro
 treure. pis luk bigynney at ye con
 cepcion & nativite of iohu baptist.
 & distryney ye nativite & bapty
 & pching of cit. & his deey & rizing
 azen & allencion. **Jerom i his p
 loge on luk. ser. pleynt pis scien
 ce. & nob bigynney ye gospel. C^m p.**

In ye dapes of e
 roude kyng of ju
 dee y was a preeft.
 sacarie bi name.
 of ye sort of abia
 & his wip was of ye
 douztris of aron. & hyr name was
 elizabeth. and bove were nist bifo
 re god. goynge in alle ye mande
 metis & iustifyingis of ye lord. w
 onte pleynt. and yei hadden no
 chld. for elizabeth was bareyne.
 & bove were of greet age in her dai
 es. & it bifel pat whane sacarie
 shulde do ye office of preeftod i
 ye ordre of his cours to fore god
 after ye custod of ye preeftod. he we
 te forp bi lot. & entride into ye te
 ple to eurenfen. & al ye mltitute of ye
 peple was wyponteforp. & pree
 de in ye oin of eceufyng. and an
 angel of ye lord. apperide to hy. &
 stood on ye ruzhale of ye anter of
 incense. & sacarie sernge was a
 fraped. & drede fel vpon hym. & ye
 angel seide to hy. sacarie drede p^r
 not. for yi preeft is herd. & eliza
 beth yi wip shal bere to pee a
 sone. & his name shal be clepid
 john. and ioye & gladyng. shal be
 to pee. & manye shulen have ioye
 in his nativite. for he shal be gr
 eet bifore ye lord. & he shal not
 drynke wyn ne sydur. & he shal